

CHILDREN'S

**AUSTRALIA** 

**BUREAU** 

P.O. Box 13 Black Rock

Vic. 3193

THE

OF

## APPLICATION FOR MEMBERSHIP (INDIVIDUAL)

SURNAME		· · · · · · · · · · · · · · · · · · ·
CHRISTIAN OR GIVEN NAMES	k	
ADDRESS		
	POSTCODE	
PHONE NUMBER	(BUS.)	(HOME)
OCCUPATION		
BUSINESS ADDRESS		
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SIGNATURE	DATE	, ,

The Children's Bureau of Australia is the only national non-government organisation with activities geared to promoting adequate and informed services for children of all ages. The Bureau seeks to foster in the community a practical concern for all children, and especially those whose lives are disrupted through breakdown in family life or other causes of disadvantage.

We initiate discussion, consultation and co-operation among voluntary and statutory child and family services organisations.

#### **MEMBERSHIP FEE**

## - ORGANIZATION \$60 INDIVIDUAL \$25

Members recieve a copy of the Bureau's quarterly Journal, Australian Child and Family Welfare and other selected publications.

	Cut out this coupon and return it to: Mr Damon Rapke
	Tour Co-Ordinator
	Ansett International Travel
	501 Swanston Street, Melbourne. Ph: 342 1851
	Congress of Child Abuse and Neglect Paris — September 1982
	* I am genuinely interested in attending the 1982 Conference. The tour which interests me is No. 1
	would like to discuss individual arrangements with Ansett International
	NAME:
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	Phone (Bus)
	(Pvt)
	Phone (Bus) (Pvt)

## PARIS CONGRESS — SPECIAL TRAVEL PACKAGE

Ansett International Travel, in conjunction with the Children's Bureau have arranged a special package for members and others who wish to attend the Fourth International Congress on Child Abuse and Neglect which is to be held in Paris from 8th — 10th September, 1982.

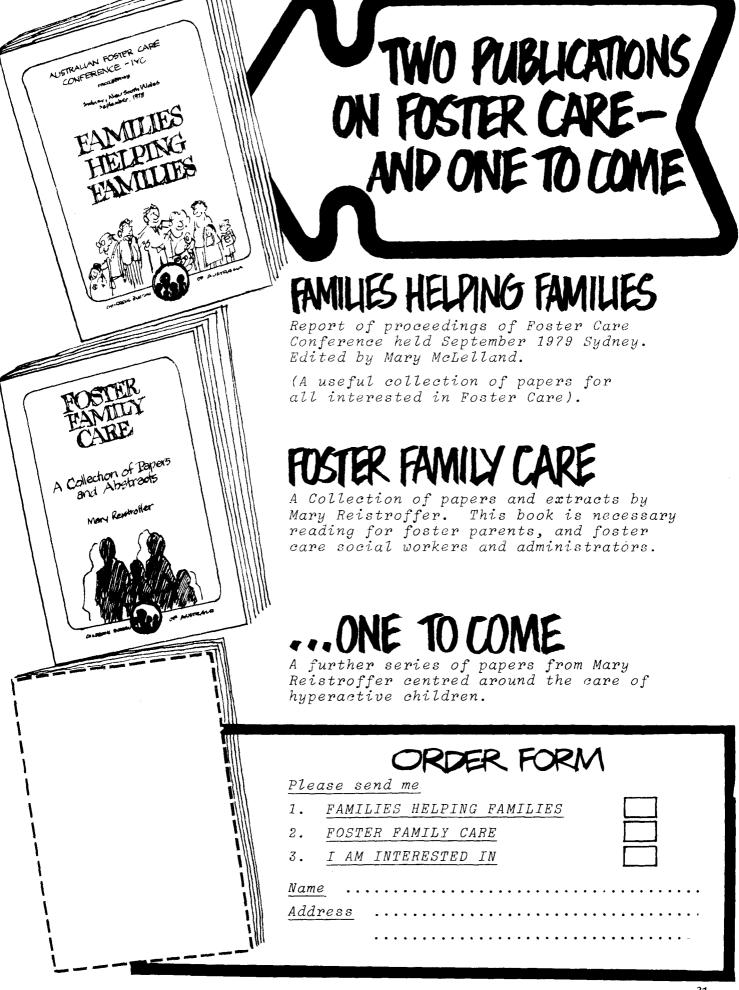
Ansett are holding group allotments on two travel options.

The first involves a Melbourne to Paris ticket departing 5th September and returning from London.

The second involves either a departure from Melbourne or Sydney — to New York (2 days) then to Paris (Congress duration), London (5 days), Los Angeles (3 nights), Honolulu (3 nights) and return to Melbourne.

Ansett International Travel will service individual travel needs as required by members not availing themselves of the above options which are based on Group Travel rates and benefits.

For further information or assistance kindly complete the attached form to ensure further particulars on either the group or individual travel to the Congress are forwarded to you.



## **NOTES TO CONTRIBUTORS**

- Manuscripts should be typewritten on one side only on A4 paper, with double spacing and wide margins. Three copies should be submitted, and the approximate number of words stated.
- References should be referred to in the text by giving, in brackets, the surname of the author and should be listed in numerical order at the end of the article, as follows:

BOOKS: Author's name and initials; year of publication (in brackets);

title of book underlines; publisher, page reference, if

appropriate.

ARTICLES: Author's name and initials; date of publication (in brackets);

title of article; abbreviated title of journal underlined;

volume and number.

- 3. Footnotes should be kept to a minimum.
- 4. Each article should be prefaced with a brief resume.
- Contributors are invited to submit a brief biographical note and a current photograph suitable for printing.
- All manuscripts and editorial communications should be addressed to: The Editor,

Australian Child and Family Welfare,

C/- Department of Social Work,

La Trobe University.

Plenty Road,

Bundoora, Vic.

All Book Reviews should be addressed to: The Book Review Editor, at the above address.

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# BREAK DOWN THERARRERS

INTERNATIONAL YEAR OF DISABLED PERSONS 1981