

CONFERENCE



UNICEF COMMITTEE OF AUSTRALIA

ANNUAL GENERAL MEETING AND CONFERENCE 9-10th AUGUST, 1980 MELBOURNE

16th Annual General Meeting to be held at the Ballroom, Masonic Club, 164 Flinders Street, Melbourne, Victoria.

SATURDAY, AUGUST 9th, 1980

- 9.30 a.m. Registration
Morning Tea
- 10.00 a.m. Meeting commences
- 12.30 p.m. Lunch
- 2.00 p.m. Meeting resumes

Guest speaker — Dr. H. Idoyaga, the UNICEF Representative for Australia and New Zealand.

Following the conclusion of the Annual General Meeting, the newly elected Board of Directors will meet.

PLEASE NOTE

Observers are invited to attend the Annual General Meeting and Conference

8TH ANNUAL CONFERENCE BALLROOM, MASONIC CLUB ACCOMMODATION

SUNDAY, AUGUST 10th, 1980

"Development Education"

- 9.30 p.m. Registration
 - 9.45 a.m. Conference to convene
 - 10.00 a.m. Official opening
 - 10.15 a.m. Keynote speaker — Dr. Robin Burns
Lecturer in Comparative Education,
Latrobe University, Melbourne.
 - 11.00 a.m. Morning Tea
 - 11.30 a.m. Response
 - 12.00 noon Questions
 - 12.30 p.m. Lunch
 - 2.00 p.m. Group Discussions
 - 3.00 p.m. Reporting session
 - 3.30 p.m. Tea
 - 4.00 p.m. Final session
- Continuation of Meeting of Board of Directors.

ACCOMMODATION

Available only through

The Secretary,
Conference Committee,
UNICEF Committee of
Australia (vic.),
G.P.O. Box 9911,
MELBOURNE VIC. 3001

Has been arranged at

Masonic Club,
164 Flinders Street,
Melbourne (Men only)

Victoria Hotel,
215 Little Collins Street,
Melbourne



TAA
Fly the Friendly Way

INFORMATION

AUSTRALIAN
MUSIC THERAPY
ASSOCIATION



6th National Conference

MELBOURNE TOWN HOUSE

8th-10th AUGUST, 1980

GENERAL INFORMATION

The Conference is open to all interested in the use of music in therapy. The Conference theme is "Music Therapy — A Sound Practice".

Applications close 7th July, 1980.

Registration

Full Registration \$50. This entitles delegates to be admitted to all sessions, meals, Conference dinner and printed proceedings.

Sessional Registration \$20 per day. Sessions plus lunch, morning and afternoon tea, NOT the Conference dinner.

Student Registration half price. Open to fulltime students under the age of 26. Endorsement of Registration Form is required. Same entitlements as other registrants.

All fees are payable in full with application for registration.

ACCOMMODATION

A block booking of accommodation is being held at the Melbourne Town House.

\$30 Single room only per day

\$35 Twin room only per day

Sharing with

Please send S.A.E. for confirmation of registration and receipt.

Cancellations received by 25th July will be refunded in full. Later cancellations will be refunded 50%.

Enquiries: Bus. (03 781 1777, ext 268
A.H. (03) 80 3129

Cassette tapes will be made of all sessions and will be available for purchase.

Venue

The Conference will be held at the Melbourne Town House, Swanston Street, Melbourne, a short walk or tram ride from the Ansett city terminal.

Travel

Ansett Airlines has been appointed the Official Airline for our Conference.



AUSTRALIAN CHILD AND FAMILY WELFARE SUBSCRIPTIONS

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NOTES TO CONTRIBUTORS

1. Manuscripts should be typewritten on one side only on A4 paper, with double spacing and wide margins. Three copies should be submitted, and the approximate number of words stated.
2. References should be referred to in the text by giving, in brackets, the surname of the author and should be listed in numerical order at the end of the article, as follows:
 - BOOKS:** Author's name and initials; year of publication (in brackets); title of book underlines; publisher, page reference, if appropriate.
 - ARTICLES:** Author's name and initials; date of publication (in brackets); title of article; abbreviated title of journal underlined; volume and number.
3. Footnotes should be kept to a minimum.
4. Each article should be prefaced with a brief resume.
5. Contributors are invited to submit a brief biographical note and a current photograph suitable for printing.
6. All manuscripts and editorial communications should be addressed to:

The Editor,
Australian Child and Family Welfare,
P.O. Box 18,
NORTH MELBOURNE. VIC. 3051

All Book Reviews should be addressed to: The Book Review Editor, at the above address.

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